7TH AUGUST 2016

Trinity 11



WELCOME To all and especially visitors and those home on

holiday.

WORSHIP With the worldwide church we focus on God at

this our time of worship.

PRAYER OF PREPARATION

Dear God, as we gather here before you, open our ears to hear your word, our hearts to trust in you and our minds to focus on you. Amen.

MAKING FRIENDSHIPS

WITH GOD

MID WEEK Holy Communion on Wednesday at 10.30 am in

St Patrick's.

MINISTRY OF

in the prayer space.

PRAYER

WITH EACH OTHER

MOTHERS' UNION Ross Park Hotel on Friday, 12th August at

AFTERNOON TEA 2.00 pm. Members and friends who wish to join

us on 12th August and have not given their names

After morning and evening services in St Patrick's

to Jean or Anne, please do so by 8th August.

Anne: 2564 4138 Jean: 2556 7906

Email - <u>kilconriola@btconnect.com</u> Web address - <u>www.ballymena.connor.anglican.org</u>

Northern Ireland Charity number: NIC103115

SUMMER SCHEME

Monday, 15th - Friday 19th August from 3.00 pm - 6.00 pm. £1.50 per child per day. Please contact Lucy to book a place. Mobile No: 077 5995 0497. If you would be available to assist Lucy during this week please speak to her ASAP.

We intend to organize a six week parenting course for parents whose children are under 12 years of age. It is hoped that it will start in the third week of September if there is sufficient interest. It will be very informal and will mainly follow a Care for the Family DVD. A discussion day, to be decided, will probably last 1½ hours. Please speak to Lucy if you are interested.

INSTITUTION - REVEREND IAIN JAMIESON

If you wish to attend Rev Iain Jamieson's Institution on Thursday, 1st September, please sign the sheet at the back of church. The bus will leave from St Patrick's Church Hall at 3.30 pm sharp. The service will start at 7.00 pm in St Peter's Church, Drogheda.

WITH THE WORLD

BALLYMENA ROYAL BLACK DISTRICT NO 2 Gospel Concert in St Patrick's Church Hall on Friday, 12th August at 7.30 pm. Artists include Pathway, Laura Downey, Loughinsholin Music Group, Joseph and Sandra Kennoway. Ticket Price £7 or pay at the door.

FOOD BANK

Thank you for your donations which are most appreciated.

READINGS IN ST PATRICK'S AT 11.30 AM Hebrews 11:1-3:8-16 (Page 222) St Luke 12:32-40 (Page 72)

Trinity 11 - St Columba's

8th August 2016

A reading from the Letter of St Paul to the Romans chapter 8 beginning at verse 31

What then are we to say about these things? If God is for us, who is against us?

He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies.

Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us.

Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us.

For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers,

nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

A reading from the Gospel according to St Luke, chapter 12 beginning at verse 32

Jesus said to his disciples, 'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

Trinity 11 - Ballyclug

7th August 2016

A reading from the prophecy of Isaiah Chapter 1 beginning at verse 1

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the LORD; I have had enough of burntofferings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation - I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

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