

28th JUNE 2015



Trinity 4

WELCOME To visitors and newcomers.

WORSHIP We worship the one who would take away our fears and draw out our faith.

PRAYER OF PREPARATION

Living God, we come from our busy lives to reach out in prayer and to touch the source of grace that we find in you. Meet us now and turn our sadness to joy, our fear to faith, through Jesus Christ our Lord. Amen.

MAKING FRIENDSHIPS

WITH GOD

LIVING FAITH Tonight at 6.30 pm in the Minor Hall.
The Holy Spirit active in our daily lives.

MID WEEK COMMUNION During July/August as usual at 10.30 am but no refreshments afterwards.

CHILDREN'S CHURCH This will operate over the summer - children will leave during morning service in St Patrick's to go over to the hall.

BIBLE READING NOTES Scripture Union: July quarter now available.

PRAYER TIME Next Saturday at 8.00 am.

HOLIDAYS Hopefully if people are still at home over the summer they will not take a holiday from church.

WITH EACH OTHER

YOUTH STEERING GROUP Tomorrow Monday at 7.30 pm.

ENVELOPES From the beginning of the year till last Sunday the giving, in comparison to the same period last year, showed a small increase through the Renovation envelopes but a bigger decrease in the CRG envelopes. Please try to keep up regular giving especially over the holidays.

SUMMER SCHEME For Primary School Children.
Monday, 17th August - Friday, 21st August, 3.00 pm - 6.00 pm
Book a place contact Lucy on 077 5995 0497.

CONGRATULATIONS To the congregation at St Columba's who were 40 years old this last week and thanks to those who organised the very good celebratory evening.

WITH THE WORLD

FOOD BANK Thanks to all who keep giving. The need continues over the holiday period.

CHILDREN'S PRAYER

Thank you God that when we are baptised we are joined to Jesus and that makes a big difference. Amen.



READING IN ST PATRICK'S

2 Corinthians 8:7-15 (Page No 179)

Paul offers advice on giving and encourages generosity in the light of the generosity of Christ.

St Mark 5:21-43 (Page No 38)

Email - kilconriola@btconnect.com Web address - www.ballymena.connor.anglican.org
Northern Ireland Charity number: NIC103115

In these two stories of healing, Jesus draws out faith in the face of fear.

Trinity 4 - St Columba's

28th June 2015

A reading from the Second Book of Samuel chapter 1 beginning at verse 17

The lament of David over the death of Saul and his sons shows his loyalty to his king.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

This is the word of the Lord

THANKS BE TO GOD

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A reading from the Book of Lamentations chapter 3 beginning at verse 21

Despite his affliction the writer declared that God's steadfast love endures.

But this I call to mind, and therefore I have hope: The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

This is the word of the Lord
THANKS BE TO GOD

Trinity 4 - Ballyclug

28th June 2015

A reading from the Second Letter of St Paul to the Corinthians chapter 8 beginning at verse 7

Paul offers advice on giving and encourages generosity in the light of the generosity of Christ.

As you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

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A reading from the gospel according to St Mark chapter 5 beginning at verse 21

In these two stories of healing Jesus draws out faith in the face of fear.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum,' which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

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