

# 26<sup>th</sup> OCTOBER 2014

## Trinity 19



**WELCOME** Especially to visitors and newcomers.

**WORSHIP** The God of love who longs for our response of love also delights in our worship.

### PRAYER OF PREPARATION

Gracious and loving God, as we have come to appreciate your worth help us now to offer to you our worship. May we come in faith and love longing to engage with you and to be encouraged for service in your world. Amen.

### MAKING FRIENDSHIPS

#### WITH GOD

**PRAYER TIME** Next Saturday at 8.00 am in the Jubilee Room.

**FAMILY SERVICE** In St Columba's next Sunday at 11.30 am.

**HEALER PRAYER GROUP** Tuesday at 7.15 pm in Clergy Vestry.

**BIBLE FELLOWSHIP** Meet on Tuesday at 8.00 pm. Studying Book of Hebrews.

**PRAYER SUPPORT** Team Leader - Eleanor Burnett, Tel. No. 075 1736 5589.

#### WITH EACH OTHER

**REFRESHMENTS** After morning service in St Patrick's today.

**LADIES' CIRCLE** St Columba's Monday at 8.00 pm. Ministry and Mission: Speakers: Rev John McClure and Stephanie Allen.

**FAIR FUND RAISING** Committee meet on Wednesday at 7.30 pm in Jubilee Room.

## WITH THE WORLD

**NEPAL** Please remember in prayer the Nepal Team who leave tomorrow until 14<sup>th</sup> November.

**MENTAL HEALTH** Thursday 7.30 - 9.30 pm - Continuation of series on Mental Health issues. This Thursday - addictions and how to find help. Montgomery's restaurant.

**REMEMBRANCE SUNDAY** On Sunday, 9<sup>th</sup> November, we will have a special collection towards the Earl Hague Appeal Fund.

## READINGS IN ST PATRICK'S

**St Matthew 22:34-46 (Page No 24)** - In this passage Jesus quotes from the Hebrew scriptures the two great commandments of love and then turns the arguments of the Sadducees and Pharisees upside down.

### **ANTHEM AT ST PATRICK'S - Blessed by the God and Father of our Lord Jesus Christ (S. Wesley)**

Blessed be the God and Father of our Lord Jesus Christ,  
Which according to His abundant mercy, hath begotten us again unto a  
lively hope by the resurrection of Jesus Christ from the dead,  
To an inheritance incorruptible and undefiled, that fadeth not away,  
reserved in heav'n for you,  
Who are kept by the power of God, through faith unto salvation ready to  
be revealed in the last time.

But as He which hath called you is Holy, so be ye holy in all manner of  
conversation.

Pass the time of your sojourning here in fear.  
Love one another with a pure heart fervently. See that ye love one  
another. Love one another with a pure heart fervently.  
Being born again, not of corruptible seed, but of incorruptible, by the word  
of God.

For all flesh is as grass, and all the glory of man as the flower of grass.  
The grass withereth, and the flower thereof falleth away.  
But the word of the Lord endureth for ever.

Amen.

### CHILDREN'S PRAYER

Thank you God for those who love us and  
thank you that you love us in a special way.  
Amen.



Email -

org

# TRINITY 19 - St Columba's

26<sup>th</sup> October 2014

A reading from the Book of Proverbs chapter 30 beginning at verse 1

*This reading includes the request for neither poverty or riches as both bear dangers.*

The words of Agur son of Jakeh. An oracle.

- <sup>1</sup> Thus says the man: I am weary, O God,  
I am weary, O God. How can I prevail?
- <sup>2</sup> Surely I am too stupid to be human;  
I do not have human understanding.
- <sup>3</sup> I have not learned wisdom,  
nor have I knowledge of the holy ones.\*
- <sup>4</sup> Who has ascended to heaven and come down?  
Who has gathered the wind in the hollow of the hand?  
Who has wrapped up the waters in a garment?  
Who has established all the ends of the earth?  
What is the person's name?  
And what is the name of the person's child?  
Surely you know!
- <sup>5</sup> Every word of God proves true;  
he is a shield to those who take refuge in him.
- <sup>6</sup> Do not add to his words,  
or else he will rebuke you, and you will be found a liar.
- <sup>7</sup> Two things I ask of you;  
do not deny them to me before I die:
- <sup>8</sup> Remove far from me falsehood and lying;  
give me neither poverty nor riches;  
feed me with the food that I need,
- <sup>9</sup> or I shall be full, and deny you,  
and say, 'Who is the LORD?'  
or I shall be poor, and steal,  
and profane the name of my God.

***This is the word of the Lord***

**THANKS BE TO GOD**

**A reading from the gospel according to St Matthew chapter 22 beginning at verse 34**

***In this passage Jesus quotes from the Hebrew scriptures the 2 great commandments of love and then turns the argument of the Sadducees and Pharisees upside down.***

<sup>34</sup>When the Pharisees heard that he had silenced the Sadducees, they gathered together, <sup>35</sup>and one of them, a lawyer, asked him a question to test him. <sup>36</sup>‘Teacher, which commandment in the law is the greatest?’ <sup>37</sup>He said to him, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ <sup>38</sup>This is the greatest and first commandment. <sup>39</sup>And a second is like it: ‘You shall love your neighbour as yourself.’ <sup>40</sup>On these two commandments hang all the law and the prophets.’

<sup>41</sup> Now while the Pharisees were gathered together, Jesus asked them this question: <sup>42</sup>‘What do you think of the Messiah? Whose son is he?’ They said to him, ‘The son of David.’ <sup>43</sup>He said to them, ‘How is it then that David by the Spirit\* calls him Lord, saying,

<sup>44</sup> ‘The Lord said to my Lord,  
‘Sit at my right hand,

until I put your enemies under your feet’ ”?

<sup>45</sup>If David thus calls him Lord, how can he be his son?’ <sup>46</sup>No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

***This is the word of the Lord***

**THANKS BE TO GOD**

# TRINITY 19 - Ballyclug

26<sup>th</sup> October 2014

A reading from the First Letter of St Paul to the Thessalonians chapter 2 beginning at verse 1

*Paul reminds the Thessalonians that his mission to them had not been like other preachers who did it for profit but freely under the gentle compulsion of the gospel.*

<sup>1</sup>You yourselves know, brothers and sisters, that our coming to you was not in vain, <sup>2</sup>but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. <sup>3</sup>For our appeal does not spring from deceit or impure motives or trickery, <sup>4</sup>but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. <sup>5</sup>As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; <sup>6</sup>nor did we seek praise from mortals, whether from you or from others, <sup>7</sup>though we might have made demands as apostles of Christ. But we were gentle\* among you, like a nurse tenderly caring for her own children. <sup>8</sup>So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

**This is the word of the *Lord***  
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