

19th OCTOBER 2014

Trinity 18



WELCOME To newcomers and visitors.

WORSHIP We acknowledge the holiness of God, how awesome he is - and so we worship.

PRAYER OF PREPARATION

Holy God, God of yesterday today and forever.

We gather as your people today.

To acknowledge that you come first in our lives.

Help us to focus on you, to give of our best

And in thus offering to be enriched through this time of worship. Amen.

MAKING FRIENDSHIPS

WITH GOD

SUNDAY SCHOOL LEADERS Meet Monday at 7.30 pm in Jubilee Room.

FRIDAY HOUSE GROUP This Friday at 21 Glenwood, Ahoghill.

LIVING FAITH Next Sunday at 6.30 pm in St Patrick's.

HEALER PRAYER GROUP Tuesday at 7.15 pm in Clergy Vestry.

BIBLE FELLOWSHIP Meet on Tuesday at 8.00 pm. Studying Book of Hebrews. All welcome.

PRAYER SUPPORT Team Leader - Heather Barr, Tel. No. 2564 1047.

WITH EACH OTHER

Email - kilconriola@btconnect.com

Web address - www.ballymena.connor.anglican.org

FINANCE COMMITTEE HARVEST GIVING Wednesday at 7.30 pm.
Special Appeal - still opportunity to make a return.

HARVEST SUPPER £1,500 raised minus some expenses. Any outstanding ticket money ASAP.

MAGAZINE November material to office by Wednesday please.

WITH THE WORLD

FOR NEPAL TEAM £1,360 was raised from coffee morning. Any further contributions to the team gratefully received.

MENTAL HEALTH ISSUES Series of talks continues in Montgomery's on Thursday from 7.30 - 9.30 pm.

READINGS IN ST PATRICK'S

Exodus 33:12-23 (Page No 82) - Moses seeks a new assurance of God's guiding hand, and receives a new vision.

St Matthew 22:15-22 (Page No 23) - While accepting other human authorities Jesus asserts the overriding authority of God for our lives.

ANTHEM AT ST PATRICK'S - King of glory, King of Peace (J. S. Bach)

King of glory, King of peace, I will love thee; and that love may never cease, I will move thee. Thou hast granted my request, thou hast heard me; thou didst note my working breast, thou hast spared me.	Wherefore with my utmost art I will sing thee, and the cream of all my heart I will bring thee. Though my sins against me cried, thou didst clear me; and alone, when they replied, thou didst hear me.
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Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enroll thee:

e'en eternity's too short
to extol thee.

TRINITY 18 - St Columba's

19th October 2014

A reading from the First Letter of St Paul to the Thessalonians chapter 1 beginning at verse 1

Paul encourages the church at Thessalonica by giving thanks for their faith and steadfastness and thus for their powerful witness to others.

Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.
We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters* beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

This is the word of the Lord

THANKS BE TO GOD

While accepting other human authorities Jesus asserts the overriding authority of God for our lives.

**Hear the Gospel of our Saviour Christ, according to
St Matthew, chapter 22 beginning at verse 15**

The Pharisees plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.' And they brought him a denarius. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' When they heard this, they were amazed; and they left him and went away.

This is the Gospel of the Lord.

PRAISE TO YOU, LORD JESUS CHRIST.

TRINITY 18 - Ballyclug

19th October 2014

A reading from the Book of Exodus chapter 33 beginning at verse 12

Moses seeks a new assurance of God's guiding hand, and receives a new vision.

Moses said to the LORD, 'See, you have said to me, "Bring up this people"; but you have not let me know whom you will send with me. Yet you have said, "I know you by name, and you have also found favour in my sight." Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people.' He said, 'My presence will go with you, and I will give you rest.' And he said to him, 'If your presence will not go, do not carry us up from here. For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.' The LORD said to Moses, 'I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name.' Moses said, 'Show me your glory, I pray.' And he said, 'I will make all my goodness pass before you, and will proclaim before you the name, "The LORD"; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But', he said, 'you cannot see my face; for no one shall see me and live.' And the LORD continued, 'See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.'

This is the word of the Lord

THANKS BE TO GOD

A reading from the gospel according to St Matthew chapter 22 beginning at verse 15

While accepting other human authorities Jesus asserts the overriding authority of God for our lives.

The Pharisees plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.' And they brought him a denarius. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' When they heard this, they were amazed; and they left him and went away.

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