# 7<sup>th</sup> SEPTEMBER 2014

# Trinity 12



- WELCOME To newcomers, any visitors and those who have not been with us for a while.
- **WORSHIP** We can worship as individuals anywhere. It is important that we also worship together as a church family.

## PRAYER OF PREPARATION

God of all individuals and all communities, as we gather from many places and with many stories, help us to know that you would draw us together into worship as one body. Out of the busyness of life grant us the stillness of spirit to attend to you and the generosity of heart to attend to each other, through Jesus Christ our Lord. Amen.

## **MAKING FRIENDSHIPS**

## WITH GOD

HEALER PRAYER GROUP	Tuesday at 7.15 pm in Clergy Vestry. •
BIBLE FELLOWSHIP	Resumes on Tuesday at 8.00 pm in the Choir Vestry. For all who wish to nurture their faith.
MOTHERS' UNION	Holy Communion and Enrolment followed by refreshments and chat. Wednesday at 8.00 pm.
FAMILY SERVICE	St Columba's next Sunday at 11.30 am.
SUNDAY SCHOOL	Parents asked after church to go to Sunday School to sign Safeguarding Trust forms.
MINISTRY OF PRAYER	This takes place after the 11.30 am service and the 6.30 pm service in St Patrick's.
<b>PRAYER SUPPORT</b> Email - kilconriola@	Team Leader - Heather Barr, Tel. No. 2564 1047.Sptconnect.comWeb address - www.ballymena.connor.anglican.org

## WITH EACH OTHER

- THIS WEEKCommunications Group tomorrow at 7.30 pm.<br/>Select Vestry Tuesday at 7.30 pm<br/>Mothers and Toddlers Tuesday at 10.00 am.<br/>G.F.S. Tuesday at 7.15 pm.<br/>Badminton Wednesday at 7.30 pm.<br/>Sewing Group Thursday at 10 am.<br/>Scouts Friday in St Columba's at 7.45 pm.
- MINISTRY TEAM Meeting on Monday, 15<sup>th</sup> September at 7.30 pm.
- LADIES' Resumes in St Columba's on Monday, 15<sup>th</sup> September at 8.00 pm. New members are welcome.
- ADVANCEA Seminar on Prayer and Blessing on Tuesday 16thNOTICESeptember at 7.30 pm.Speaker Canon David Brown.
- SOUP &Irene's Soup and Coffee morning will be held inCOFFEE2 Beechwood Avenue on Wednesday, 24th SeptemberMORNINGfrom 11.00 am 3.00 pm. All welcome.

#### WITH THE WORLD

- STUDENTResume this Thursday. Any studying at N.E. InstituteLUNCHESare invited to come along.
- **SHOE BOXES** Christmas Shoe Boxes are now available in all churches. Instruction leaflets are inside each box.

#### CHILDREN'S PRAYER

God bless our Sunday School - leaders and young people. Help us to learn, to get to know you and each other and to enjoy being part of your family. Amen.



## **READINGS IN ST PATRICK'S**

Romans 13:8-14 (Page No 158) - Love sums up all the rules of life. There can be no time wasted on anything that is contrary to this way of love. Matthew 18:15-20 (Page No 19) - Jesus says we must not be silent in the face of wrong doing but work to bring about reconciliation.

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# TRINITY 12 - St Columba's

## 07 September 2014

## A reading from the Book of Exodus chapter 12 beginning at verse 1

The single most important event in God's work of salvation before Christ is the redemption of the Jews from slavery in Egypt. This begins with the Passover outlined in this reading.

The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

## *This is the word of the Lord* THANKS BE TO GOD

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# A reading from the Letter of St Paul to the Romans chapter 13 beginning at verse 8

Love sums up all the rules of life. There can be no time wasted on anything that is contrary to this way of love.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' <sup>10</sup>Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup>the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; <sup>13</sup>let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in guarrelling and jealousy. <sup>14</sup>Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

## This is the word of the Lord THANKS BE TO GOD

# **TRINITY 12 - Ballyclug**

07 September 2014

# A reading from the Letter of St Paul to the Romans chapter 13 beginning at verse 8

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Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' <sup>10</sup>Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup>the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; <sup>13</sup>let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in guarrelling and jealousy. <sup>14</sup>Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

# This is the word of the Lord THANKS BE TO GOD

## A reading from the Gospel according to St Matthew chapter 18 beginning at verse 15

Jesus says we must not be silent in the face of wrong doing but work to bring about reconciliation.

Jesus said to his disciples, 'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. <sup>16</sup>But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. <sup>17</sup>If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. <sup>18</sup>Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. <sup>19</sup>Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. <sup>20</sup>For where two or three are gathered in my name, I am there among them.'

## This is the word of the Lord THANKS BE TO GOD